## UNITED STATES BANKRUPTCY COURT DISTRICT OF DELAWARE

In re	) Chapter 11	
	) Case No. 01-01139 (JK	F)
W.R. GRACE & CO., et al.	)	
	) Jointly Administered	
Debtors.	)	
	) [Relates to Docket No	. 5460]

## **CERTIFICATE OF SERVICE**

I, Michael R. Lastowski, certify that I am not less than 18 years of age, and that service of a copy of the attached Response of the Official Committee of Unsecured Creditors to the Application of the Debtors Pursuant to 11 U.S.C. §§ 105, 327 and 524(g)(4)(B)(i) for the Appointment of a Legal Representative for Future Asbestos Claimants was made on May 7, 2004 upon:

All of the parties identified on the attached Service List in the manner indicated.

Under penalty of perjury, I declare that the foregoing is true and correct.

Dated: May 7, 2004

Michael R. Lastowski.